

A CATECHISME FOR BABES, OR, LITTLE ONES.

Suitable to their capacity more
than others have been formerly.

By H. JESSEY, a servant of Jesus Christ.

Prov. 22. 6. *Catechise [or begin] the child in his way, according to his ^(a) capacitie: and when he is old, he will not depart from it.*

2 Tim. 3. 15. *From ^(b) infancy thou hast known the holy Scriptures, which are able to make thee wise unto salvation.* *a Heb. mouth. b Gr. an infant.*

London, Printed by Henry Hills, next door to
the Rose and Crown in Fleet-yard. 1652.

LITTLE ONES.

These officers have been formerly

11. Hesse, a member of the

[The page contains faint, illegible handwriting, likely bleed-through from the reverse side.]

London, Printed by Henry Hills, and sold to
the Public and Country by J. and J. W. 1825.



To all Parents, School-
masters, or others, that
are to train up young wean-
ed children, and need di-
rection; The Leader
into all truth di-
rect you.

Nowing what ac-
count is to be
given by all that
profess them-
selves Christi-
ans, (Abrahams Seed,) if
they

they endeavour not to (a)
instruct such as they have
charge of, to know and fear
the Lord, and keep his ways,
(a) *Gen. 18. 9. 2 Tim. 1. 5. ch.*
3. 14. Deut. 6. 5, 6. Pro. 22. 6,
ch. 31. 1, 2. And rejoycing
much, that good use hath
been made of the Catechis-
mes by Mr. Perkins, Mr. El-
ton, Mr. Egerton, Mr. Ball,
Mr. Daw. Rogers, and others,
for help to youths and elder
people.

Yet it clearly appearing,
that in very many (if not in
the most) of the Answers,
are some things like *Latine*,
or *Greek* to the younger, not
being suited to their under-
standings

standings, as it were to be wished; I much desired to see one so plain and easie in the expressions, as that the very Babes, that can speak but stammeringly, and are of very weak capacities, might understand what they say: and might have some help in Prayer and Thanksgiving to be with their understandings; and not as in a strange tongue, 1Cor. 14. 9, 15, 19.

And not finding any such, I being desired to it, made an Assay above twelve years ago; and the Lord giving aid, and good success therein; and more Copies of it being desired than my time would permit to write over

and over again, having added and enlarged some passages, I have yielded to the desires of some that it might be printed for a more general good to many, that are very easily convinced of the great want of such, and of the great benefit to such little ones generally by such a plain, easie, familiar Catechisme; flammering (as it were) to their capacities, as the Lord is pleas'd oft times to doe to ours. *And I have added herein, in a less letter, at this mark ¶ untill this ¶ what may be forborn at the first by the youngest Children, and may be learned by them afterwards.*

If it be asked why the Answers are not put in this **Black Letter**, called **English Letter**? I answer; At first I had so intended: But for the Childs far greater profit, and more ease, and for preventing the more toil in reading the Testament, Bible, and any usuall book, it's put in our most usuall letter; that **English Letter** being very seldome now in use, may be learned with more ease afterwards.

the first of the An-
gels, who were in-
vited to the Feast
of the Marriage of the
Lamb: and he
said, I have heard
the voice of the
Lamb, saying, Come
and take the
Fruit of the Tree of
Life, which is
in the midst of
the Paradise.
And he said, I
have heard the
voice of the
Lamb, saying, Come
and take the
Fruit of the Tree of
Life, which is
in the midst of
the Paradise.

A

A



A Catechisme for BABES, OF LITTLE ONES.

Q. Who made you?

A. God made me.

a Psal. 100. 3. Know that the Lord is God, he made us, and not we.

Q. When did God make you?

A. God made me before

(2)

b before I was born.

b Psal. 139. 13. 16. next proof *c*.

Q. Where did God make you?

A. God made me
c in my Mothers
womb.

c Job 31. 15. Did not he that made me in the womb, make him?

Q. Wherefore did God make you?

A. God made me
that I should *d* serve
him.

d Psal. 100. 3. Serve the Lord,--he made us. Luke 1. 74.

Q. Must you not then
learn

(3)

learn to know God, that so
you may rightly serve him?

A. Yea I must
learn to know God.

See the first proof *a.* *1* Chro. 28. 9:
Know the God of thy Fathers.

Q. When must you learn
to know God?

A. I must learn to
know God now,
when I am but a
child.

a 2 Tim. 3, 14, 15. *b* Eccles. 12.
1, 2. Prov. 22. 6. Remember now
thy Creator. See the Title page.

Q. How may you learn
to know God?

A..1

(4)

A. I may learn to
know God by his ^a
word, and by his ^b
workes.

^a Deut. 17. 19.

^a Psal. 91. 7. ^b 11. 1. ^a John 39.

40. ^b Rom. 1. 19, 20. ^a He shall

read it all the dayes of his life, that

he may learn to fear the Lord his

God. ^b The Heavens declare the

glory of God, Psal. 19. 1.

Q. What doe we call the

word of God?

A. The ^a Bible,

the ^b holy Scripture

is ^c the word of God,

^a Mat. 1. 1. *Greek*, Biblos. ^b 2

Tim. 3. 15, 16. ^c Acts 13. 5, 15.

Al.

I..A

(5)

Almost the whole city came to hear the word of God, with 44, 45, 48, 49. with Acts 26. 22, 23.

Q. What's the first Book of the Bible call'd, and what's the last Book?

A. Genesis is the first book of the Bible, and the Revelation is the last book.

Rev. 22. 18, 19. Acts 3. 23.

Q. What doth the Scripture say that God is?

A. The Scriptures say, that God is a Spirit *a*; a good God *b*; a wise God *c*;

a

(6)

a holy God *d* ; a
mighty God *e* ; a
mercifull God *f* ; a
righteous Judge of
all men^g. *a* 1 Joh. 4. 22. *b* Pl.
34. 8. *c* 1 Tim. 1. 17. *d* Josh.
24. 19. Isa. 6. 3. *e* Gen. 17. 1.
Rev. 15. 3. *f* Exod. 34. 6. *g* Gen.
18. 25.

Q. How many Gods are
there?

A. There is but
one Jehovah, one *a*
God the Father, of
whom are all things ;
and *a* one Lord and
Sa-

(7)

Saviour *b* Jesus
Christ, by whom are
all things; and there
is *c* one Comforter,
which is the Holy
Spirit; And these;
are *d* one.

a Deut. 6. 4. Je-
hovah is one. *i* Cor. 8. 6. Eph. 4. 5,
6. *b* *i* Tim. 2. 5. *c* John 14. 16.
17. 26. Eph. 4. 4. *d* *i* John 5. 7.

Q. What workes hath
God made?

A. God made
Heavens, and Earth,
and Waters, and
all things in them.

Gen. 1. 1. Ex. 20. 11.



Q. Of what did God make all things?

A. God made all things at first of nothing. Heb. 11. 3.

Q. How can this be?

A. Nothing is impossible to God Almighty. Mark 10. 27. Luke 1. 37. Luke 18. 27. Nothing is too hard to God. Jer. 37. 17. 27. 1 Cor. 15. 35, 36.

Q. Why must we believe that God made all of nothing?

A. We must believe it, because *a* God hath said it; and God *b* cannot lie. *a* Heb. 11. 3. *b* Heb. 6. 18. Tit. 1. 2.

Q. How did God make all things?

A. God made all by his Almighty power; God said, Let them be made, [or, They shall be made] and they

(9.)

they were all made by his word. Gen. 1. 3, 6, 9, 11, 14, &c.

Psal. 33. 6. Revel. 4. 11. Jer. 32. 17.

Q. In how many daies did God make all things in the beginning?

A. God made all things in six daies.

Gen. 2. 1, 2, 3.

Q. What did the Lord God on the seventh day?

A. God rested on the seventh day, and God blessed the 7th. day, and sanctified it.

Gen. 2. 2, 3. Exod. 20. 10, 11.

Q. What must we and you doe on the Lords Sabbath day?

A. VVe

A. We must not
work, nor prate, nor
play, on the Sabbath
day. Exod. 20. 11. Isa. 58. 13.

Q. Whether did God
make all things good or bad?

A. God is a *a* good
God, and God made
all things very good^b.

a Psal 119. 68. Thou art good, and dost
good. *b* Gen. 1. 4. 31.

Q. What other workes
doth God, besides his ma-
king of all things?

A. God upholds,
a and preserves all;
and

and God governes, *b*
and orders all things.

a Isa. 40. 26, 29. Psal. 135. 6. Psal. 36.

6. *b* Mar. 10. 29, 30. Eph. 1. 11.

Q. Why doth the Lord
uphold, preserve, and govern
all things in Heaven and
Earth?

A. God doth all
for his' own glory, &
for his' peoples good.

a Rom. 11. 36. Gen. 1. 26. 28. *b* Rom. 8. 28.

¶ Q. Whereas God made all ve-
ry good, How then came in naugh-
tiness, and death, and all paines?

A. Death, and all paines,
came by the first Adams sin,
and fall: for we sin'd, and lost
our goodness, and our hap-
piness

pinels in him. Rom. 5. 12, 18.

Q. How came Adam to sin and fall?

A. Eve his wife was tempted by that old Serpent *b* the Devil: and they both did eat of the fruit that God forbad. 42 Cor. 11.

31 Rev. 12. 9: Gen. 3. 1, 2 to 14.

Q. What hurt came to them, and to us, by that sin?

A. By this sinne came the loss of the *a* life and *b* glory of God: By this came *c* sin and death. Eph.

4. 17. *b* Rom. 3. 13. *v* Rom. 5. 12. Rom. 6. 23.

Q. What is sin?

A. Sin is any naughtiness against any of Gods ten commandments. John 3. 4.

Q. VVhat

Q. What doe we deserve by any sin or naughtiness?

A. By any sin or naughtiness, we deserve death, and Gods curse. Rom. 6. 23.

Gal. 3. 13.

Q. How then can you avoid Gods curse?

A. I am guilty, & I cannot avoid Gods curse, by any deeds that I can doe.

Rom. 3. 19, 20. Rom. 11. 6. & Cor. 3. 5.

Q. But yet God is wonderful good and mercifull; What hath God done for
re-

(14)

redeeming these naughty ones?

A. God so loved the World that he gave his onely Son Jesus Christ, *b* God-man, to be our *c* Surety, to *d*. redeem us, and to procure all *e* good to us.

a John 3. 16. *b* Mat. 1. 21, 23.
c Heb. 7. 22. 25. *d* Gal. 3. 13. *e*
1 Cor. 1. 30. Col. 9. 10.

¶ Q. What did, and what doth this Surety for us?

A. Christ was made *a* a curse for us; and Christ *b* died

died for our naughtiness, and
 c was laid in the grave; and
 God was fully ^d satisfied;
 and released him from ^e that
 prison, and ^f took him up to
 Heaven, and ^g set him on his
 right hand. ^a Gal. 3. 13. ^b 1
 Cor. 15. 3. ^c v. 4. ^d Isa. 42. 1.
 Mat. 12. 18. & 17. 5. Phil. 2. 7,
 8. ^e 1 Cor. 15. 4. Isa. 53. 8, 11.
^f Act. 1. 2, 9. ^g Rom. 8. 34. Heb. 1.
 3, 13.

Q. For what end was all this
 done?

A. All this was done, that
 God might be honoured in
 thus forgiving, humbling,
 renewing, making holy, and
 happy for ever such naugh-
 ty ones as we are. Rom. 5.
 20. Tit. 2. 11, 12, 14. Eph. 1. 3, 4, 6,
 7, 12.

B

Q. Who

Q. Who come to reap these benefits by Jesus Christ?

A. They reap these benefits, that by the *a* Spirit are convinced of sin, of righteousness, and of judgement, and that *b* receive Jesus Christ, as their Prophet, Priest, and King. *a* John 16. 9. Rom. 8. 9. 13. *b* John 1. 11, 12. Col. 2. 6.

Q. What assurance have we that God will doe so great things for naughty ones?

A. God hath given assurance of this by *a* giving us his own Son; and making him our *b* Surety; and by making a new Covenant, and by confirming it *c* by his Sons death for us; and
by

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by *d*raising him from death,
to be a Prince & a Savior, to
e give repentance & pardon
to Israel, to serve him all our
dayes. *a* Rom. 8. 31, 32, 33. *b*
Heb. 7. 22. 25. *c* Heb. 8. 10. *d* Gal.
3. 13, 15. *e* I Cor. 11. 25. *e* Acts 5.
30, 31. Psal. 68. 18.

Q How must the Lord
God be served?

A We must serve
God as he comands
us in the ^aLaw, ^rand
Gospel. *a* Num. 15. 39. Jer.
7. 31. *b* Mat. 28. 20. John 14. 15.

Q How many Comman-
dements are there in the
Law?

B 2

A. There

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A. There are ten
Commandements in
the Law. Exod. 34. 28.

Deut. 10. 4.

Q. Must you not hearken
to Gods word, and to Gods
counsel; & pray for all this?

A. Yea J^a must
hearken, that my soul
may live; and J must
^b pray, that Jesus
Christ would ^c draw
me to him, and ^d turn
me that J may be
turned. Isa. 55. 2, 3. ^b Ezek.
36. 25

36. 25, 26, 37. c Acts 8. 21. Cant.

1. 4. d Jer. 31. 18. Prov. 2. 1, 2, 3, 4.

¶ Q. Wherefore did God give the Law?

A. The Law, entred that sin might abound; that his Grace, to such undone sinners, by giving Christ to die for their sins, might the more abound. Rom 5. 20.

¶ Q. How do they live, and how must they live, that hope to be saved by Jesus Christ?

A. Every one that hath this hope, will labour to be good, in heart, word, & deed.

1 John 3. 2, 3. 2 Cor. 5. 17, 18.

B 3

Q Must

Q. Must we alwayes live here?

A. No: God hath appointed that wee must once die. Heb. 9. 27.

Q. What must be after our death?

A. After death must bee the great day of judgement. Heb. 9. 27.

Q. What will become of all naughty people at that day of judgement after death?

A. All must come to judgement: naughty
ty

(21)

ty men, and naught-
ty women, & naugh-
children, must be in
hell torments for ^be-

ver. 2 Cor. 10. 5. Rom. 14.
10. ^bMat. 25. 41. 46. Mark 9. 44, 45.

Q. VVhat will then be
done to all good men, and
to good women, and to
good children?

A. Good men, &
good women, and
good children, shall
go to Heaven, and e-
verlasting happiness.

Mat. 25. 34, 46. 1 Thel. 4. 15.

*The chief beads of this
Catechism fitted for
Childrens Capacity.*

The God that made all,
learn to know,
His Word and Works as
they him shew.
Scriptures begin with Ge-
nesis;
With Revelation th'end-
ing is.
Heaven, Earth and Waters,
all therein,
God made in Six daies, e-
very thing.
God rests and Holieth Sab-
bath day,
That Day we must not
Pratenor play.

By

BY Sin Gods Curse, we all
 should have,
 Christ was a Curse, Died,
 rose to save

And Ransome us from all distress,
 And be our Wisdome, Righte-
 ousness;

As hee's to all that him receive,
 Who Self-Deny, in him Believe.

FOr all this love that God hath
 done,

In giving us his onely Son.

We not our Own; but his must be,

His will, not ours, Obey must we.

In Love keep his Commandements,

In Him enjoying all Contents.

The sum of the two Tables of the

L A W.

With all thy Heart
 Love God above,

Thy Neighbour as thy self so
 Love.

B 5

The

The ten Commandments, the sum
of each.

The first Table.

- 1 **J**Ehova'alone thy God have
thou.
- 2 No Idoll make, nor to it bow.
- 3 The Name of God take not in
Vain.
- 4 Do not the Sabbath day pro-
fane.

The Second Table.

- 5 **H**Onor thy' Father and Mo-
ther too.
- 6 Thou shalt not any Murther do.
- 7 Do not commit Adultery.
- 8 Steal Not, by any injurie.
- 9 False Witness see thou do Not
bear.
- 10 Thy Neighbors State do Not
Desire.

Why

Why the Law was given.

THe ^a Law was given to shew
our Sin.

And ^b Wrath that's due thereby.
That we to ^c CHRIST for Right-
teousness,

And ^d Life, might alwaies flie.

^a Rom. 5. 20, 21. 13. ^b Rom. 4. 15. ^c
Rom. 10. 4. 9, 10. Gal. 3. 13. 18. ^d John
3: 14, 15, 17, 36. John 19. 19. 28.

**God Made, Upholds,
and Governs all.**

God is a Spirit Eternall.

**Most Holy, Wise, Great
Good, and Just.**

**Before Him all to judgment
must.**

**Then Naughty ones to Hell
are cast**

**Good go to Heaven, where
joyes do last.**

The

(26)

The Conclusion.

O happy Child, if this I
Know,
And love, and learn in Life
to show.

Here happy, in adversity:
And happy to Eternity.

Another

Another short

CATECHISME:*Suited to the capacity
of the youngest Learners.*Of the Four Conditions of
every Man ; Namely , What it

- { 1 Was ; 2 Is ;
 { 3 May be ;
 { 4 Must be ,

to all Eternity : And how this last
may be known in this Life.Of the Four Conditions
of every Man.

The First CATECHISME.

Q. **W**hat **WAS** our Con-
dition at first, when
God

God made all things very good?

A. Our condition at first was very good: it was holy, and happy. *Gen. 1. 26, 27, 31.*

God Created man in his own Image very good.

2. Q. What is our Condition now, by Adams sin and naughtiness, in eating the fruit that God forbade him?

A. Our Condition by Nature, is very bad: it is ^a sinful; and ^b Cursed. ^a Ephes.

2. 1, 2, 3. Dead in sins. *Rom. 5. 12.*

^b **18.** Gal. 3. 13. Cursed is every one that sinneth.

3. Q. What may be our Condition by the Grace of our Lord Jesus Christ; (who is the second Adam) and by the Love of God, and by the Communion of the Holy Spirit? *2 Cor. 13. 14.*

A. Our Condition may be very good

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good again, in the good way of Happiness, if that Grace be received; but if it be neglected, it will be very bad, in the naughty way of Wo, forevermore. Matth. 7. 13, 14. Enter in at the strait gate. Rom. 2. 7 10. Heb. 2. 1, 2, 3. 2 Cor. 6. 1, 2.

4. Q. What must be our Condition after Death, when God sends Jesus Christ to judgement?

A. Naughty ones, in the Naughty way, for their naughtiness, must be in Hell for ever. Good ones, in the good way, by the grace of our Lord Jesus Christ, must be in Heaven for ever. Matth. 25. 46. These shall go away into everlasting punishment. But the righteous into life everlasting. Rom. 6. 23. Sin wages is Death: but the gift of God is eternal

shall live through Jesus Christ our Lord.
These four Conditions are more
fully unfolded in the second Catechism.

The Second Catechism of the four Conditions of every Man.

First of Mans first Condition.

Q. What was Mans
Condition at first,
when God made all the World?
Was man then Bad, or Good?

A. God made all good,
God made Man ^alike him-
self, good; for ^bGod is good.
^a Gen. 1. 31. 26, 27. ^b Psal. 34.
8. Psal. 119. 68. Thou art good,
and doest good.

Q. What goodness or excellen-
cy is in God, wherein Man was
like to God?

A.

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A. God is ^a wise, and
God is ^b holy, and God is
^c righteous, and God is ^d per-
fect. ^a 1 Tim. 1. 17. ^b Psal. 145.
17. ^c Psal. 129. 4. Psalm 7. 9.
^d Isai. 40. 26-28.

Q. What more excellency is in
God?

A. God is the ^e Lord and
Ruler of all the World;
God is ^f happy; God hath
^g no naughtiness, nor ^h mi-
sery. ^e Psal. 24. 1. ^f 1 Tim. 1.
11. ^g Jam. 1. 13-17. Job 34.
16. ^h Psalm 36. 8, 9.

Q. How then was man at first
like to God?

A. Man at first was like
to God, thus; At first, man
was wise ^a, man was holy ^b,
and man was righteous ^c,
and man was perfect ^d. ^a Col.

3. 10. ^b Eph. 4. 24. ^c Eccles. 7. 29. ^d Eccles. 7. 29.

Q. Wherein besides, was man at first like to God?

A. Man was Lord and Ruler of all the ^d world, and man was ^e happy; man had no naughtiness ^f nor misery.

^d Gen. 1. 26. 28. ^e Psalm 65. 4. ^f Gen. 1. 27. 31. Rom. 5. 12.

2: *Of Mans second Condition.*

2. *Q.* **W**Hen Adam the first man had sinned by doing naughtily against what God bad him, yielding to Eve his Wife, and to the Devil, more than to God: What was Adams Condition then? And what is now the Condition of every Child, of every Man, and of every Woman by Nature?

A. By the sin and naughtiness of Adam our Father,
both

both Adam and we became not like to God, but like the Devil. Gen. 3. 12. Jo. 8. 44.

Q. How is this condition of all now like the Devil?

A. The Devil is sinfull, naughty; and he is miserable: So every man, every woman, and child, is by nature very Naughty, and miserable. Jo. 8. 44. Ephes. 2. 2, 3. Acts 26. 18.

3. Of Mans third Condition.

3 Q. **M**Ans Condition was good at first by Creation: now tis bad by Corruption: What may be your Condition here in this world by Regeneration?

A. Mans Condition may be

(34)

be in the good way of Blessedness; or may remain in the bad way of wo and Cursedness for ever. Deut. 30. 19. (chuse life)

Q. How may Mans Condition be brought here into that good way of Blessedness?

A. Mans Condition here may be brought into that good way of Blessedness, by the Grace of our Lord Jesus Christ (who is Abrahams blessed seed.) 2 Cor. 8. 9. & 13. 14. Gal. 3. 8: 14.

Q. And how else?

A. By the Love of God the Father. John 3. 16.

Q. And how else?

A. By the Communion of the holy Spirit. 2 Cor. 13, 14. John 16. 9.

Q. How may Mans Condition,

and your own condition be in the bad way of Wo, and of Cursedness for ever? **A.**

A. My Condition, and others Condition, may be in that bad way; if we despise or neglect that Grace of our Lord Jesus Christ; and that Love of God the Father; and that Communion of the Holy Spirit. Heb. 2. 1, 2, 3. & 4. 1, 2. 2. 11. & 10. 26. 2 Cor. 6. 1, 2.

4. *Of Mans fourth Condition*

4 2. **M**Ans Condition at first was Holy & Happy; now it is Sinfull and wo- full; it may be here in this life, in the good way of happinefs, or in the bad way of Wo forever. What must be all mens Condition at the day of Judgement after Death?

A.

A. ^a All that are dead, shall be raised out of their Graves. ^b And we all must come before the Judgement seat of ^c Christ. ^a Heb. 9.27.

^b John 5.28. ^c 2 Cor. 5.10. Ro. 14.10.

Q. What shall then be done to all naughty people, that died in the bad way?

A. To Naughty people, that died in the bad way, Christ will say, Depart ye Cursed into everlasting fire, prepared for the Devil and his Angels: and they must be curs'd in Hel fire for ever. Mat. 25. 31-41-46.

Q. What shall then be done to all Good people, and good Children?

A. To good people, and good

good Children, that died in that good way; Christ will say, Come ye blessed of my Father, inherit ye the Kingdome prepared for you from the foundation of the World, And they must be Blessed in Heaven for ever. Mat. 25. 34-46.

Oh that thou
wouldst Remember
these 4 Conditions!
That wherein thou

1. Wast!
2. Art!
3. Maist be!
4. Must be!

Instruct ^a the Child, that God made all very good, and that all the ^b good we have, or shall have, is from God. And therefore, that we should be thankfull to him for ^c all the good we have, by Day, or by Night. And we should ^d pray to God for all the good we would have. ^a Eccl. 12. 1. Prov. 22. 6.

Pro.

Proy. 3. 6. *b* Psal. 119. 68. Psal. 145.
9. *c* Rom. 1. 21. Acts 8. 21, 22, 23. 1
Thes. 5. 18. *d* Luke 18. 1. 1 Thes. 5.
17. *e* Den. 6. 5, 6, 7. Ex. 20. 7.

In the Morning give thanks and pray,

Blessed be God ^a that gave me
^b sleep; and makes me see, and hear,
^c and speak: ^d God Almighty bless
me, and ^e keep me from ^f ill all this
day, for ^g Jesus Christ's sake. Amen.

a Eph. 1. 3. *b* Psalm 127. 2. *c* Exo. 4.
11. *d* Gen. 28. 3. *e* 20. *f* Psal. 121. 7.
g Jo. 14. 12. Before Meat.

Blessed be God, that ^a gives me
meat. ^b God Almighty bless me,
and my meat, Amen. ^c Psal. 104.
27, 28. & 136. 2. *d e* above.

After Meat.

Blessed be God, that hath ^a given
me meat, and fed me; God Almighty
bless me, that I may serve him.
Amen. ^b Gen. 48. 15. Luke 1. 74.

At going to Bed.

Blessed be God, that ^a kept me from
ill, this day. God Almighty bless me,
and give me ^b sleep, and ^c keep me
from ill this night, for Jesus Christ's sake.
Amen. See *f b* above. F I N I S.

